

**Major Arts Presenters**

**Complete this form for activities relating to your current or upcoming fiscal year.**

**Interim Report Attachment**

**Upcoming Arts Activities**

|  |  |
| --- | --- |
| Organization Name: |  |
| Mandate: |  |

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| --- | --- | --- | --- | --- |
| **Date From**  **(dd/mm/yyyy)** | **Date To**  **(dd/mm/yyyy)** | **Name of Performance, Exhibition, Screening etc.** | **Venue** | **City/Town** |
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| **Date From**  **(dd/mm/yyyy)** | **Date To**  **(dd/mm/yyyy)** | **Name of Exhibition, Screening, Performance, Event, Tour, Workshop, or Class** | **Venue** | **City/Town** |
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